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## \*BIBDATASHEET\*

CONFIRMATION NO. 2131

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/740,072	<b>FILING OR 371(c) DATE</b> 12/18/2003 <b>RULE</b>	<b>CLASS</b> 379	<b>GROUP ART UNIT</b> 2614	<b>ATTORNEY DOCKET NO.</b> 2291.2.19.1
<b>APPLICANTS</b> Michael L. Howard, Sandy, UT; William R. Harper JR., Salt Lake City, UT; Todd H. Rytting, West Valley City, UT;				
** CONTINUING DATA ***** This application is a CON of 10/092,415 03/05/2002 PAT 6,697,466				
** FOREIGN APPLICATIONS *****				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 03/30/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 20
				<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 21552				
<b>TITLE</b> AUDIO STATUS COMMUNICATION FROM AN EMBEDDED DEVICE				
<b>FILING FEE RECEIVED</b> 685	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	